

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AKAL ACADEMY GHUGG
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	VILL. GHUGG , P.O. PATTAR KALAN , TEH. KARTARPUR, JALANDHAR, PUNJAB - 144806
5	PRINCIPAL NAME	Mrs. Kuldeep Kaur
6	PRINCIPAL QUALIFICATION	B.A, B.Ed. (Eng, Comp. Sci.) D.El.Ed.
7	SCHOOL EMAIL ID	aaghugg@akalacademy.ac.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9875987264

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://ghugg.akalacademy.ac.in/myadmin/cbse/CBSE_12-27-21.pdf">https://ghugg.akalacademy.ac.in/myadmin/cbse/CBSE_12-27-21.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://ghugg.akalacademy.ac.in/myadmin/cbse/CBSE_12-48-52.pdf">https://ghugg.akalacademy.ac.in/myadmin/cbse/CBSE_12-48-52.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://ghugg.akalacademy.ac.in/myadmin/cbse/CBSE_12-29-08.pdf">https://ghugg.akalacademy.ac.in/myadmin/cbse/CBSE_12-29-08.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://ghugg.akalacademy.ac.in/myadmin/cbse/CBSE_12-30-36.pdf">https://ghugg.akalacademy.ac.in/myadmin/cbse/CBSE_12-30-36.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://ghugg.akalacademy.ac.in/myadmin/cbse/CBSE_03-50-54.pdf">https://ghugg.akalacademy.ac.in/myadmin/cbse/CBSE_03-50-54.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://ghugg.akalacademy.ac.in/myadmin/cbse/CBSE_12-28-29.pdf">https://ghugg.akalacademy.ac.in/myadmin/cbse/CBSE_12-28-29.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://ghugg.akalacademy.ac.in/myadmin/cbse/CBSE_02-15-40.pdf">https://ghugg.akalacademy.ac.in/myadmin/cbse/CBSE_02-15-40.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://ghugg.akalacademy.ac.in/myadmin/cbse/CBSE_03-54-12.pdf">https://ghugg.akalacademy.ac.in/myadmin/cbse/CBSE_03-54-12.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://ghugg.akalacademy.ac.in/myadmin/cbse/CBSE_12-28-10.pdf">https://ghugg.akalacademy.ac.in/myadmin/cbse/CBSE_12-28-10.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://ghugg.akalacademy.ac.in/myadmin/cbse/CBSE_12-50-06.pdf">https://ghugg.akalacademy.ac.in/myadmin/cbse/CBSE_12-50-06.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://ghugg.akalacademy.ac.in/myadmin/cbse/CBSE_12-30-16.pdf">https://ghugg.akalacademy.ac.in/myadmin/cbse/CBSE_12-30-16.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://ghugg.akalacademy.ac.in/myadmin/cbse/CBSE_12-29-55.pdf">https://ghugg.akalacademy.ac.in/myadmin/cbse/CBSE_12-29-55.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://ghugg.akalacademy.ac.in/myadmin/cbse/CBSE_12-27-38.pdf">https://ghugg.akalacademy.ac.in/myadmin/cbse/CBSE_12-27-38.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Kuldeep Kaur
2	TOTAL NO. OF TEACHERS	14
	PGT	0
	TGT	8
	PRT	8
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	The school is yet to be affiliated upto Secondary level.

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	The school is yet to be affiliated upto Secondary level.

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8851
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	11 & 506

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 156
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=Hew9m0yUlkw">https://www.youtube.com/watch?v=Hew9m0yUlkw</a>